

From: [ANDERSON Jim M](#)
To: [Chip_Humphrey/R10/USEPA/US@EPA](#)
Subject: Race track
Date: 02/14/2007 04:30 PM
Attachments: [1_07 ODOT Briefing Race Track.ppt](#)

Chip,
Here's that updated version of the PH Timeline (Race Track) we discussed this afternoon.

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James M. Anderson
DEQ Northwest Region
Portland Harbor Section
Phone (503) 229-6825
Fax (503) 229-6899